



| Model No. |
|-----------|
| 150A-CA |
| Item No.: |

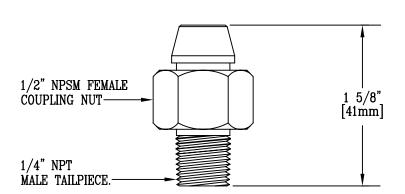
| | A 1 |
|-----|------|
| Joh | Name |

Architect/Engineer Approval:

FAX 864-834-3518

Notes:





| Product Description: | Drawn: Checked | Scale: |
|--------------------------|----------------|---------|
| | GEF ARH | 1'=1' |
| UNION COUPLING TAILPIECE | Approved | Date: |
| | JHB | 3/26/08 |